

**CBL 3.3**

SECTION 1 Questions 1-10

Complete the notes below.

Write NO MORE THAN THREE WORDS AND/OR A NUMBER for each answer.

NOTES - Christmas Dinner

Number to book for: 45

Date of dinner: 21 December

Choices for venue:

First choice 1. \_\_\_\_\_ Tel. number: not known

Second choice 2. \_\_\_\_\_ Tel. number: 777192

Third choice 3. \_\_\_\_\_ Tel. number: 4. \_\_\_\_\_

Price per person: £12

Restaurant must have vegetarian food and a 5. \_\_\_\_\_

Menu: First course - French Onion Soup OR Fruit Juice

Main course - Roast Dinner OR 6. \_\_\_\_\_

Dessert - Plum Pudding OR Apple Pie

- Coffee

Restaurant requires from us:

7. \_\_\_\_\_ and letter of confirmation

and we must 8. \_\_\_\_\_ in advance.

Must confirm in writing by: 9. \_\_\_\_\_

Put notice in 10. \_\_\_\_\_

SECTION2

Questions 11-20

Questions 11-13

Complete the table below.

Write NO MORE THAN THREE WORDS OR A NUMBER for each answer.

MEMBERSHIP OF SPORTS CENTRE	
Cost	11 £. _____ per 12. _____
Where?	13. _____
When?	2 to 6 pm, Monday to Thursday
Bring:	Union card Photo Fee

Questions 14-16

Complete the table below.

Write NO MORE THAN THREE WORDS for each answer.

Always bring sports 14. _____ when you come to 15. _____ or use the Centre's facilities.	
Opening hours	9 am to 10 pm on 16. _____ 10 am to 6 pm on Saturdays
50% 'morning discount'	9 am to 12 noon on weekdays

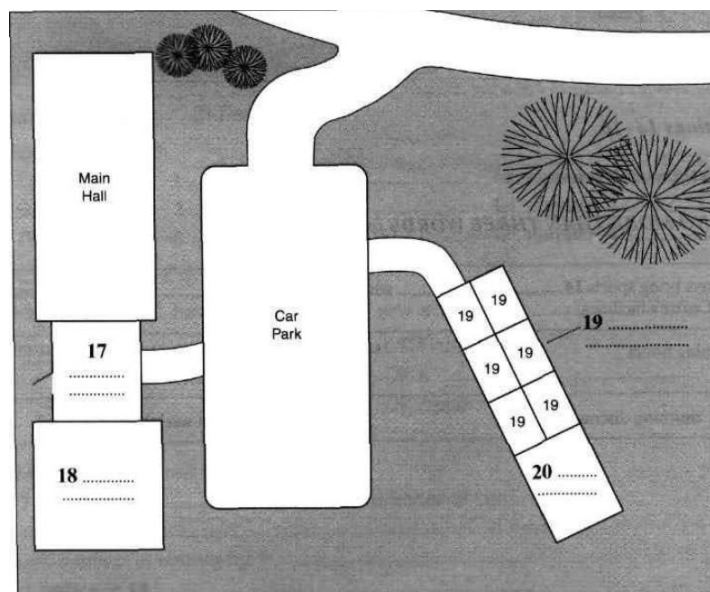
Questions 17-20

Look at the map of the Sports Complex below.

Label the buildings on the map of the Sports Complex.

Choose your answers from the box below and write them against Questions 17-20.

Arts Studio	Football Pitch	Tennis Courts	Dance Studio
Fitness Room	Reception	Squash Courts	



SECTION 3

Questions 21-30

Complete the form below.

Write NO MORE THAN THREE WORDS AND/OR NUMBER for each answer.

**YOUNG ELECTRONIC ENGINEER COMPETITION**

Name(s) of designer(s): John Brown

21. \_\_\_\_\_

Age: 22. \_\_\_\_\_

Name of design: 23. \_\_\_\_\_

Dimensions of equipment: 24.

Width	Length	Depth
_____ cm	_____ cm	_____ cm

Power: Battery

Special features: 25. \_\_\_\_\_

26. \_\_\_\_\_

27. \_\_\_\_\_

Cost: parts \$5

28. \_\_\_\_\_ \$9.50

Other comments: need help to make 29. \_\_\_\_\_

would like to develop range of sizes

Send by: 30. \_\_\_\_\_

SECTION 4 Questions 31-40

Questions 31-33

Complete the table below.

Write NO MORE THAN TWO WORDS for each answer.

"NEW" MEAT	CAN BE COMPARED TO	PROBLEM
kangaroo	31. _____	32. _____
crocodile	chicken	fatty
ostrich	33. _____	

Questions 34-36

Complete the table below.

Write NO MORE THAN THREE WORDS for each answer.

OSTRICH PRODUCT	USE
Ostrich feathers	<ul style="list-style-type: none"> <li>• tribal ceremonial dress</li> <li>• 34. _____</li> <li>• decorated hats</li> </ul>
Ostrich hide	<ul style="list-style-type: none"> <li>• 35. _____</li> </ul>
Ostrich 36. _____	<ul style="list-style-type: none"> <li>• 'biltong'</li> </ul>

Questions 37-40

Choose the correct letters A-C.

37. Ostrich meat

- A. has more protein than beef.
- B. tastes nearly as good as beef
- C. is very filling.

38. One problem with ostrich farming in Britain is

- A. the climate.
- B. the cost of transporting birds.
- C. the price of ostrich eggs.

39. Ostrich chicks reared on farms

- A. must be kept in incubators until mature.
- B. are very independent.
- C. need looking after carefully.

40. The speaker suggests ostrich farms are profitable because

- A. little initial outlay is required.
- B. farmed birds are very productive.
- C. there is a good market for the meat.

**Answers – CB L 3.3**

1. Rajdoot
2. Park View (Hotel)
3. London Arms
4. 208657
5. no/non(-)smoking section/area
6. Lentil curry
7. fifty pound(s)/£50 deposit // deposit (of) £50/fifty pound(s)
8. choose/decide (on)/select (the) menu
9. 4 November (*ALTERNATIVE FORMS ACCEPTED*)
10. (the) Newsletter
11. 9.50
12. year // annum *NOT* annual
13. reception *NOT* Sports Centre
14. card
15. book
16. weekdays
17. Reception (Area)
18. Dance Studio
19. Squash Courts
20. Fitness Room
21. Anne Rea
22. (both) 16 (years old)
23. Blind (Jigsaw) Puzzle *NOT* Jigsaw
24. **MUST BE IN ORDER** – 20, 50, 2.5/ 2 and a half
- 25-27 IN ANY ORDER safe for children // educational // price is good/cheap price
28. electrics *NOT* electric
29. plastic pieces // in plastic *NOT* pieces
30. 1 July (*ALTERNATIVE FORMS ACCEPTED*)
31. rabbit (meat)
32. (rather) tough
33. beef
34. (ladies') (feather) fans
35. (delicate) (fine) (good quality) leather
36. meat
37. A
38. C
39. C
40. B