

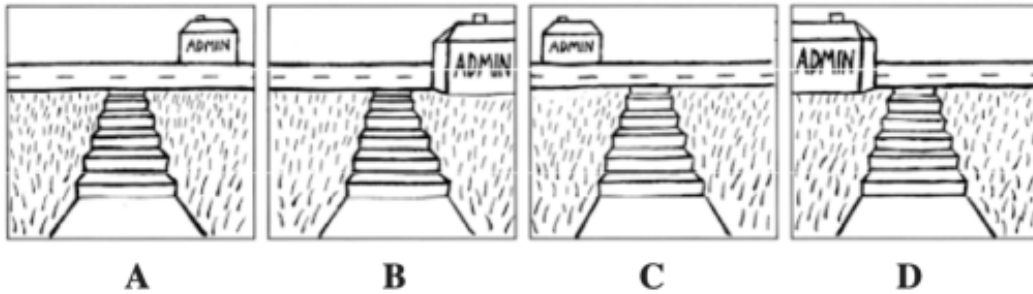
**CB L 1.4**

SECTION 1

Question 1-4

Write the appropriate letter.

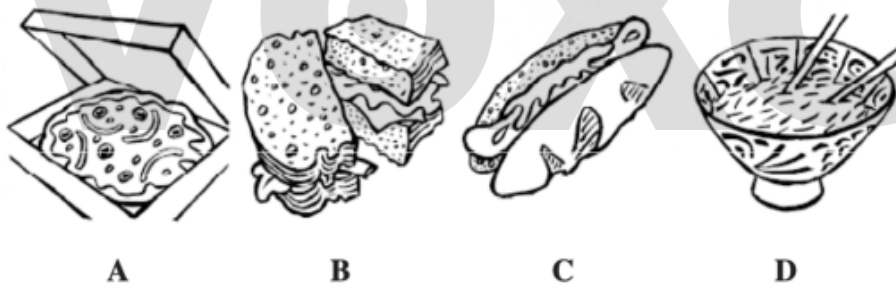
Q1. Where is the administration building?



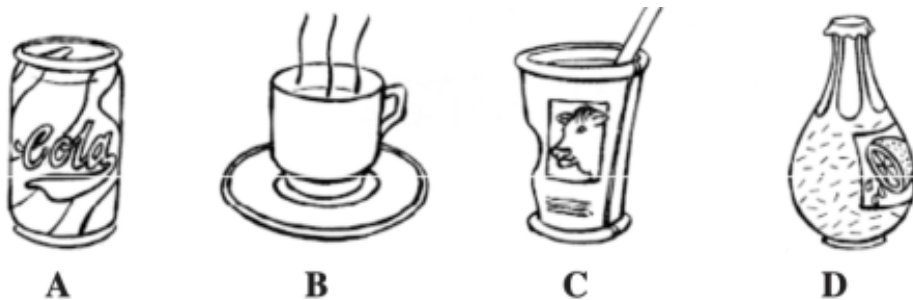
Q2. How many people are waiting in the queue?

- A. 50
- B. 100
- C. 200
- D. 300

Q3. What does the woman order for lunch?



Q4. What does the woman order to drink?



Q5. How much money does the woman give the man?

- A. \$2.00
- B. \$3.00
- C. \$3.50
- D. \$5.00

Questions 6-10

Complete the application form.

Write **NO MORE THAN THREE WORDS** for each answer.

**REGISTRATION FORM**

Name of student: 6. \_\_\_\_\_

Address: 7. Flat 5, \_\_\_\_\_

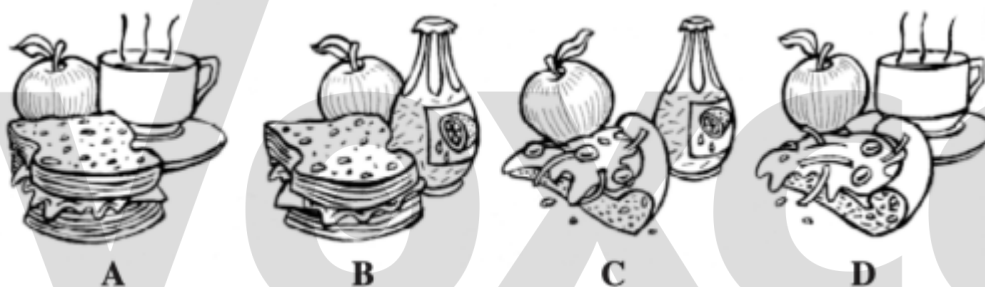
Town: 8. \_\_\_\_\_

Tel: 9. \_\_\_\_\_

Course: 10. \_\_\_\_\_

Questions 11-12

Q11. What did the man buy for her to eat?



Q12. What must the students do as part of registration at the university?

- A. Check the notice board in the Law Faculty.
- B. Find out about lectures.
- C. Organise tutorial groups.
- D. Pay the union fees.

**SECTION 2**

Questions 13-21

Complete the notes below.

Write **NO MORE THAN THREE WORDS** for each answer.

**STUDENT BANKING**

Recommended Banks	Location
Barclays	Realty Square
National Westminster	Preston Park
Lloyds	City Plaza
Midland	13. _____

Note: May not be allowed all facilities given to resident students.

### Funding

- Must provide 14. \_\_\_\_\_ that I can support myself.
- Services will depend on personal circumstances and discretion of Bank Manager.

### Opening an account

- Take with me: 15. \_\_\_\_\_ and letter of enrollment.
- Recommended account: 16. \_\_\_\_\_
- Bank supplies: 17. \_\_\_\_\_ and cheque card which guarantees cheques.

### Other services

Cashcard: (you can 18. \_\_\_\_\_ cash at any time)

Switch/Delta cards: (take the money 19. \_\_\_\_\_ the account)

### Overdraft

- Must have 20. \_\_\_\_\_
- Sometimes must pay interest.

### Opening times

- Most banks open until 21. \_\_\_\_\_ during the week.
- Some open for a limited time on Saturdays.

SECTION 3                      Questions 22-31

Questions 22-25

Write the factsheet.

Write **NO MORE THAN THREE WORDS** for each answer.

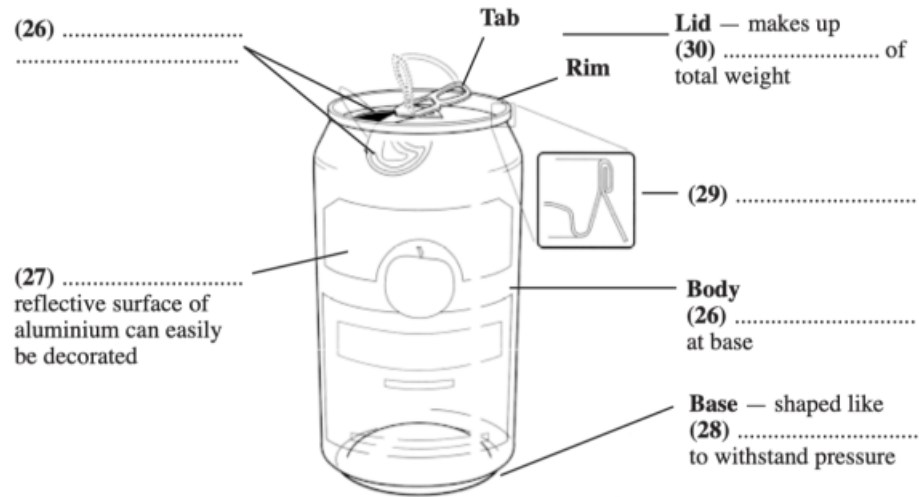
### FACTSHEET – Aluminium Cans

- 22. \_\_\_\_\_ produced every day in the US – more cans produced than nails or 23. \_\_\_\_\_
- each can weighs 0.48 ounces – thinner than two 24. \_\_\_\_\_
- can take more than 90 pounds of pressure per square inch – over 25. \_\_\_\_\_ the pressure of a car tyre

Questions 26-31

Label the aluminium can.

Write **NO MORE THAN THREE WORDS** for each answer.



SECTION 4 Questions 32-42

Complete the lecture notes.

Write **NO MORE THAN THREE WORDS** for each answer.

**Purpose of the mini lecture**

To experience 32. \_\_\_\_\_

To find out about 33. \_\_\_\_\_

Three strands of sports studies are:

- a) Sports psychology
- b) Sports 34. \_\_\_\_\_
- c) Sports physiology
- d) The psychologists work with
  - a) The psychologists work with 35. \_\_\_\_\_
  - They want to discover what 36. \_\_\_\_\_
  - b) Sports marketing looks at 37. \_\_\_\_\_
  - Sport now competes with 38. \_\_\_\_\_
  - Spectators want 39. \_\_\_\_\_
  - c) Sports physiology is also known as 40. \_\_\_\_\_
  - Macro levels look at 41. \_\_\_\_\_
  - Micro level looks at 42. \_\_\_\_\_

**Answers – CB L 1.4**

1. C
2. A
3. B
4. D
5. D
6. Julia Perkins
7. 15 Waratah Road
8. Brisbane
9. to be advised / not connected / no phone / none
10. first year Law
11. C
12. D
13. Hope Street
14. evidence
15. passport
16. current / student (account)
17. chequebook / checkbook
18. withdraw // draw (out) // take out
19. directly from // right out of
20. permission of // from bank
21. 4.30 pm to 5 pm
22. 300 million
23. paper clips
24. magazine pages // pieces of paper // pages
25. three times
26. thicker
27. label
28. (a) dome
29. flange
30. 25%
31. scored opening
32. a university lecture
33. Sports Studies (programme)
34. management
35. top athletes
36. makes winners // makes them // people win
37. market forces
38. (other) leisure activities
39. entertainment // to be entertained
40. exercise science
41. fitness testing // body measurements
42. cellular research // cellular change // body cells